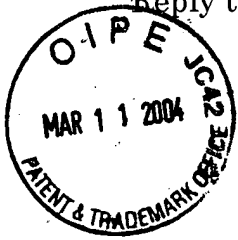


Appl. No. 10/008,958  
Amdt. Dated March 8, 2004  
Reply to Office Action of September 8, 2003

Attorney Docket No. 81790.0227  
Customer No. 26021



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Miki SASAKI, et al.  
Serial No.: 10/008,958  
Confirmation No.: 5427  
Filed: December 5, 2001  
For: SEMICONDUCTOR DEVICE  
INCORPORATING A DICING  
TECHNIQUE FOR WAFER  
SEPARATION AND A METHOD FOR  
MANUFACTURING THE SAME (As  
Amended)

Art Unit: 2814

Examiner: Nathan W. Ha

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 8, 2004

Date of Deposit

Anthony J. Orley, Reg. No. 41,232

Name

Signature

03/08/04

Date

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In conjunction with the filing of a Request for Continued Examination (RCE), and in response to the Final Office Action dated September 8, 2003 and Advisory Action dated January 28, 2004, please amend the above-referenced application as follows:

**Amendments** to the Claims are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.



FORM PTO-1583

91790.0227

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Miki SASAKI, et al.

Serial No: 10/008,958

Filed: December 5, 2001

For: SEMICONDUCTOR DEVICE INCORPORATING A  
DICING TECHNIQUE FOR WAFER SEPARATION  
AND A METHOD FOR MANUFACTURING THE SAME  
(As Amended)

Art Unit: 2814

Examiner: Nathan W. Ha

I hereby certify that this correspondence is  
being deposited with the United States Postal  
Service with sufficient postage as first class  
mail in an envelope addressed to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on  
March 8, 2004

Date of Deposit  
Anthony J. Orler, Reg. No. 41,232  
Signature \_\_\_\_\_ Date 03/08/04

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.  
☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.  
☒ No additional fee is required.

The fee has been calculated as shown below:

the fee has been calculated as shown below.

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	12	-20	20	**	0	LG=\$18 SM=\$9	\$18	\$ 0
INDEPENDENT CLAIMS FEE	2	-3	3	***	0	LG=\$86 SM=\$43	\$86	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145		\$ 0
TOTAL								\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$ -0- to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☐ A check in the amount of \$ -0- to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON, L.L.P.

By: \_\_\_\_\_

Anthony J. Orler

Registration No. 41,232

Attorney for Applicant(s)

Date: March 8, 2004

Biltmore Tower

500 South Grand Avenue, Suite 1900

Los Angeles, California 90071

Telephone: 213 337-6700

Facsimile: 213 337-6701